

Make Mount Sinai out of Ice Cream

Exodus 19:9

Here, I am coming to you in a thick cloud, so that the people may hear when I speak with you, and also so that they may have trust in you forever. **(Marshmallow fluff)**

Exodus 19:16

Now it was on the third day, when it was daybreak: there were thunder-sounds and lightning, a heavy cloud on the mountain and an exceedingly strong shofar sound. And all the people who were in the camp trembled. **(Marshmallow Fluff or bugles)**

Exodus 19:10

for on the third day Adonai will come down before the eyes of all the people, upon Mount Sinai. **(Candy eyes)**

Exodus 19:11

Fix-boundaries for the people all around, saying: Take you care against going up the mountain or against touching its border! Whoever touches the mountain is to be put to death, yes, death; **(Chocolate syrup boundaries or red vines)**

Exodus 19:18

Now Mount Sinai emitted-smoke all over, since Adonai had come down upon it in fire; its smoke went up like the smoke of a furnace, and all of the mountain trembled exceedingly. **(Cinnamon red hots)**

Exodus 20:14

Now all of the people were seeing the thunder-sounds, the flashing-torches, the shofar sound, and the mountain emitting-smoke; the people saw, and they faltered and stood far off. **(Sparkle Dust)**

According to the midrash, Mount Sinai suddenly blossomed with flowers in anticipation of the giving of the Torah on its summit. **(Flower Candies)**

The Torah is compared to milk by King Solomon, who wrote: "Like honey and milk, it lies under your tongue" (Song of Songs 4:11). **(Honey, Milk Chocolate, Caramel, Dulce de Leche)**

The Psalms call Mount Sinai *Har Gavnunim* (mountain of majestic peaks, Psalm 68:16–17/15–16), which is etymologically similar to *gevinah* (cheese). **(Cheesy poofs, Parmesan Cheese, Boxed Mac and Cheese Powder)**

Mount Sinai in general - **(Hershey Kisses or Chocolate Chips)**

Shavuot begins on the Sixth of Sivan **(Sixlets)**

According to the Midrash, when God was preparing to give the Torah, all the mountains stepped forward and declared why they thought the Torah should be

given on them. "I am the highest mountain," said one. "No," said another, "I am the steepest mountain and therefore the Torah should be given on me." One by one, they all stated their claims. In the end, God chose Mount Sinai - not because it was the tallest or the grandest, but because, says the Midrash, it was the most humble. **(fruit by the foot, or other flat candies)**

Exodus 34:3

No person will be allowed to come with you. No person should even be seen any place on the mountain. Even your herds of animals or flocks of sheep will not be allowed to eat grass at the bottom of the mountain. **(Green sprinkles)**