

## Parashat Tetzaveh

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Rabbi Bitran

*Kiddush-to-Go is sponsored by  
Tracie & Abe Glazer in  
honor of their Birthdays and  
Anniversary!*

*In these unprecedented times, the way we gather has needed to be different. We are still holding services and finding ways to come together as a community. Please stay connected with us at [tberochester.org](http://tberochester.org), where you can find up-to-date information and content*

### Shacharit:

Sunday: 8:30 am

Monday–Friday: 7:30 am

Rosh Hodesh: 7:15 am

Secular Holidays: 8:30 am

### Mincha/Maariv:

Sunday–Friday: 6:00 pm

### Shabbat Shacharit:

Shacharit: 10:00 am | Torah Reading: 10:30 am

### Shabbat Mincha ONLY ON ZOOM:

45 minutes before Havdallah



[facebook.com/tberoch](https://www.facebook.com/tberoch)



[@tberochester](https://www.instagram.com/tberochester)



[temple beth el rochester](https://www.youtube.com/channel/UC...)

**Rabbi Leonardo Bitran - Senior Rabbi**  
**Hazzan Randall Levin-Hazzan**  
**Deborah Zeger – Executive Director**  
**Martin Leubitz- Hazzan Emeritus**  
**Martin Spokony- President**



# TEMPLE BETH EL

2.27.2021  
ADAR 15, 5781



# UPCOMING EVENTS

Zoom links can be found at [www.tberochester.org/calendar/](http://www.tberochester.org/calendar/)

## **Saturdays- Together & Apart: The Future of the Jewish Peoplehood**

A Shalom Hartman Institute Study Series led by Rabbi Jeremy Winaker. Explore one of the most pressing issues facing the Jewish world today—how we move from being a people with no home to one with two permanent homes

1:00 pm on Zoom | Id: 845 7796 4069 Pw: 15698

## **Every Monday-The Week's Insight: Weekly Parsha in Depth**

This weekly class will give a deeper look into the Parsha, will include insights into traditional and modern commentators. Contemporary lessons will help actualize the Torah and make it relevant in one's daily life.

10:00 am | Zoom

## **Starting March 7th- First Sunday of Every Month- Tefillin Primer with Rabbi Bitran**

Join Rabbi Bitran for a refresher on how to put on and the meaning behind Tefillin.

9:30 AM | Zoom

## **Starting March 8 -Three Mondays- Passover**

Join Rabbi Bitran as he deep dives into Passover. He will discuss customs such as how to kasher/prepare your kitchen, parts of the seder, and the meaning and history behind the holiday.

7:00 pm on Zoom

## **March 12 - Tot Shabbat**

Join Rabbi Jeremy Winaker for an age-appropriate musical and engaging service that gives children in grades two and under a true Shabbat experience that will help them transition to the main service.

5:30 pm on Zoom

## **March 13th- Simchat Shabbat**

As a Temple we will celebrate congregation birthdays and anniversaries! Call the office if you would like to participate in a group aliyah virtually or in person.

10:00 AM | Zoom or in Person

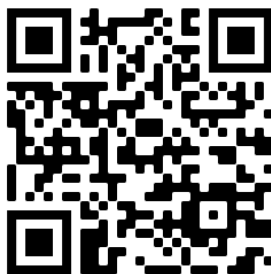
## **Thursday March 18- Bake with Beth El: Kugels**

This March for our monthly baking series we will come together as a community (virtually) to bake Passover Kugels with our guest host. Purchase a kit complete with all you need to bake, or just tune in with your own supplies. It's the Jewish way, come bake and nosh with us!

6:30 pm | Zoom

# JDAIM

*February is Jewish Disability Awareness, Acceptance and Inclusion Month! TBE joins a unified initiative to raise disability awareness and support efforts to foster inclusion.*



Scan this QR code to find out more info!

# RABBI'S CORNER

Moses' name is not mentioned at all in Parashat Tetzaveh. In every other portion in Exodus, from his birth on he is mentioned. The reason could be, according to the Vilna Gaon the great Talmudist, Halakhist, Kabbalist, and the foremost leader of misnagdic (non-Hasidic) Jewry of the 18th century, because Tetzaveh is normally read from the Torah on the week in which the 7th of Adar occurs, the date of Moses' death. Although an interesting observation it doesn't really explain the connection between his death and his name being omitted from this Torah portion. However, there is a concealed hint of Moses' name in the number of verses of Parashat Tetzaveh. The number of verses is 101. If we write out in full the names of each letter in the word משה (Moshe), מ"ם ש"י"ן ה"א, The opening of these letters is משה those are the letters that appear in his name. The remaining letters comprise the "concealed" part of Moses' name, and they have a combined numerical value of 101 1=א, 50=ן, 10=י, 40=ם. So we have an equal amount of verses in this parasha with the numerical value of Moses' hidden part of his name. Moses' name is concealed in Parashat Tetzaveh. Similarly the name "Esther" itself is an indication as to how she led her life and fulfilled her role. The root of Esther in Hebrew is hester, meaning "hidden" She was certainly the power behind the throne and she used it to save the Jews of Shushan.

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