

Parashat Tetzaveh

Torah: Shemot 28:31- 29:18 p. 508

Maftir Tetzaveh 30:8-10 p. 517

Haftarah Ezekiel 43:10-27 p. 520

Shemot 28:31-35 p.508	Abe Glazer
Shemot 28:36-38 p.509	Bruce Green
Shemot 28:39-43 p.510	Tracie Glazer
Shemot 29:1-4 p.511	Gary Steinberg
Shemot 29:5-9 p.511	Barry Stapsky
Shemot 29:10-14 p. 511	TBA
Shemot 29:15-18 p.513	TBA
Maftir 30:8-10 p.517	Rabbi Bitran
Haftarah Ezekiel 43:10-27 p. 520	Rabbi Bitran

*Kiddush-to-Go is sponsored by
Tracie & Abe Glazer in
honor of their Birthdays and
Anniversary!*

In these unprecedented times, the way we gather has needed to be different. We are still holding services and finding ways to come together as a community. Please stay connected with us at tberochester.org, where you can find up-to-date information and content

Shacharit:

Sunday: 8:30 am

Monday–Friday: 7:30 am

Rosh Hodesh: 7:15 am

Secular Holidays: 8:30 am

Mincha/Maariv:

Sunday–Friday: 6:00 pm

Shabbat Shacharit:

Shacharit: 10:00 am | Torah Reading: 10:30 am

Shabbat Mincha ONLY ON ZOOM:

45 minutes before Havdallah



[facebook.com/tberoch](https://www.facebook.com/tberoch)



[@tberochester](https://www.instagram.com/tberochester)



[temple beth el rochester](https://www.youtube.com/channel/UC...)

Rabbi Leonardo Bitran - Senior Rabbi
Hazzan Randall Levin-Hazzan
Deborah Zeger – Executive Director
Martin Leubitz- Hazzan Emeritus
Martin Spokony- President



TEMPLE BETH EL

2.27.2021
ADAR 15, 5781



UPCOMING EVENTS

Zoom links can be found at www.tberochester.org/calendar/

Saturdays- Together & Apart: The Future of the Jewish Peoplehood

A Shalom Hartman Institute Study Series led by Rabbi Jeremy Winaker. Explore one of the most pressing issues facing the Jewish world today—how we move from being a people with no home to one with two permanent homes

1:00 pm on Zoom | Id: 845 7796 4069 Pw: 15698

Every Monday-The Week's Insight: Weekly Parsha in Depth

This weekly class will give a deeper look into the Parsha, will include insights into traditional and modern commentators. Contemporary lessons will help actualize the Torah and make it relevant in one's daily life.

10:00 am | Zoom

Starting March 7th- First Sunday of Every Month- Tefillin Primer with Rabbi Bitran

Join Rabbi Bitran for a refresher on how to put on and the meaning behind Tefillin.

9:30 AM | Zoom

Starting March 8 -Three Mondays- Passover

Join Rabbi Bitran as he deep dives into Passover. He will discuss customs such as how to kasher/prepare your kitchen, parts of the seder, and the meaning and history behind the holiday.

7:00 pm on Zoom

March 12 - Tot Shabbat

Join Rabbi Jeremy Winaker for an age-appropriate musical and engaging service that gives children in grades two and under a true Shabbat experience that will help them transition to the main service.

5:30 pm on Zoom

March 13th- Simchat Shabbat

As a Temple we will celebrate congregation birthdays and anniversaries! Call the office if you would like to participate in a group aliyah virtually or in person.

10:00 AM | Zoom or in Person

Thursday March 18- Bake with Beth El: Kugels

This March for our monthly baking series we will come together as a community (virtually) to bake Passover Kugels with our guest host. Purchase a kit complete with all you need to bake, or just tune in with your own supplies. It's the Jewish way, come bake and nosh with us!

6:30 pm | Zoom

JDAIM

February is Jewish Disability Awareness, Acceptance and Inclusion Month! TBE joins a unified initiative to raise disability awareness and support efforts to foster inclusion.



Scan this QR code to find out more info!

RABBI'S CORNER

Moses' name is not mentioned at all in Parashat Tetzaveh. In every other portion in Exodus, from his birth on he is mentioned. The reason could be, according to the Vilna Gaon the great Talmudist, Halakhist, Kabbalist, and the foremost leader of misnagdic (non-Hasidic) Jewry of the 18th century, because Tetzaveh is normally read from the Torah on the week in which the 7th of Adar occurs, the date of Moses' death. Although an interesting observation it doesn't really explain the connection between his death and his name being omitted from this Torah portion. However, there is a concealed hint of Moses' name in the number of verses of Parashat Tetzaveh. The number of verses is 101. If we write out in full the names of each letter in the word משה (Moshe), מ"ם ש"י"ן ה"א, The opening of these letters is משה those are the letters that appear in his name. The remaining letters comprise the "concealed" part of Moses' name, and they have a combined numerical value of 101 1=א, 50=ן, 10=י, 40=ם. So we have an equal amount of verses in this parasha with the numerical value of Moses' hidden part of his name. Moses' name is concealed in Parashat Tetzaveh. Similarly the name "Esther" itself is an indication as to how she led her life and fulfilled her role. The root of Esther in Hebrew is hester, meaning "hidden" She was certainly the power behind the throne and she used it to save the Jews of Shushan.

**WANT MORE PARSHA FROM RABBI BITRAN?
CHECK OUT OUR YOUTUBE CHANNEL AND
SUBSCRIBE!**

